



**BY REGISTERED POST**

भारत सरकार  
राष्ट्रीय अल्पसंख्यक शैक्षणिक संस्था आयोग  
GOVERNMENT OF INDIA

**NATIONAL COMMISSION FOR MINORITY EDUCATIONAL INSTITUTIONS**

गेट नं० ४, प्रथम तल, जीवन तारा भवन, ५ संसद मार्ग  
पटेल चौक, नई दिल्ली - ११० ००१

Gate No. 4, 1st Floor, Jeevan Tara Building, 5 Sansad Marg  
Patel Chowk, New Delhi - 110 001

Dated.....

F. NO. 1150 OF 2016 -11639

5<sup>th</sup> October, 2016

To

Dr. Mohd. Saqib Rasool Khan,  
Secretary,  
Nimra Educational Society,  
D. No. 10-3-307, Humayun Nagar,  
Masab Tank,  
Hyderabad – 28

Sir,

Please refer to your application dated 30.08.2016 in the prescribed format for obtaining the certification of minority status for your institute.

The Commission vide its Order dated the 15.09.2016 has decided to issue the Minority Status Certificate to Nimra Institute Of Medical Sciences, Teaching Hospital & Research Centre, Nimra Nagar, Jupudi, Ibrahimpatnam, Vijayawada, Krishna Dist., Andhra Pradesh. Please find enclosed herewith the Minority Status Certificate dated the October 5, 2016 in original, in respect of the said institute.

Please acknowledge receipt.

Enc: As above

Yours faithfully,

(Madhu Ranjan Kumar)  
Secretary  
Tel: 23367759



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राष्ट्रीय अल्पसंख्यक शैक्षणिक संस्था आयोग

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पटेल चौक, नई दिल्ली - ११० ००१

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Patel Chowk, New Delhi - 110 001

## C E R T I F I C A T E

Dated.....

THIS IS TO CERTIFY THAT BY THE ORDER DATED 15<sup>TH</sup> DAY OF SEPTEMBER 2016 PASSED BY THE NATIONAL COMMISSION FOR MINORITY EDUCATIONAL INSTITUTIONS, NEW DELHI IN CASE NO. 1150 OF 2016 (NIMRA INSTITUTE OF MEDICAL SCIENCES, TEACHING HOSPITAL & RESEARCH CENTRE, NIMRA NAGAR, JUPUDI, IBRAHIMPATNAM, VIJAYAWADA, KRISHNA DIST., ANDHRA PRADESH, VS. PRINCIPAL SECRETARY, MINORITIES WELFARE DEPARTMENT, GOVERNMENT OF ANDHRA PRADESH), NIMRA INSTITUTE OF MEDICAL SCIENCES RUN BY NIMRA EDUCATIONAL SOCIETY, HAS BEEN DECLARED AS A MINORITY EDUCATIONAL INSTITUTION COVERED UNDER SECTION 2(g) OF THE NATIONAL COMMISSION FOR MINORITY EDUCATIONAL INSTITUTIONS ACT, 2004.

GIVEN UNDER MY HAND AND THE SEAL OF THE COMMISSION ON THIS 5<sup>TH</sup> DAY OF OCTOBER, 2016.



(MADHU RANJAN KUMAR)  
SECRETARY