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पॉकेट -14, सेक्टर-8, द्वारका,  
फेस-1, नई दिल्ली-110077  
Pocket- 14, Sector- 8, Dwarka,  
Phase – 1, New Delhi-110077

## भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड

### BOARD OF GOVERNORS

### IN SUPERSESION OF MEDICAL COUNCIL OF INDIA

No. MCI-34(41)(R-91)/2019-Med./ 183689

Date: 22-01-2020

The Dean/Principal,  
Nimra Institute of Medical Sciences,  
Teaching Hospital & Research Centre,  
Nimra Nagar, Jupudi(V), Ibrahimpatnam(M),  
**Krishna District. - 521456(A. P.)**  
Email :- [nimsvijayawada@gmail.com](mailto:nimsvijayawada@gmail.com)

**Sub: Renewal of permission for MBBS Course for 5<sup>th</sup> batch of (150 seats) of Nimra Institute of Medical Sciences, Andhra Pradesh under Dr. N.T.R. University of Health Sciences, Vijayawada u/s 10A of the IMC Act for the Academic year 2020-21.**

Sir/Madam,

I am directed to convey the approval of Board of Governors in supersession of Medical Council of India for renewal of permission for admission of 5<sup>th</sup> batch of 150 (one hundred and fifty only) MBBS students at Nimra Institute of Medical Sciences, Andhra Pradesh u/s 10A of the IMC Act, 1956 for the academic Year 2020-21. The Board of Governors has granted approval after consideration of the Assessment Report (9<sup>th</sup> & 10<sup>th</sup> December, 2019) alongwith the summary/observations of the Member of the Undergraduate Expert Group appointed by the Board of Governors.

2. The Permission is valid for one year and for admitting only one batch of 150 students during the academic year 2020-21. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.
3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.
4. Discrepancies , if any, may be immediately brought to the notice of the Board of Governors in suppression of the MCI and the State Govt.

A copy of the assessment report is enclosed herewith.

Yours faithfully

*S. Savitha*  
(S. Savitha)  
Asstt. Secretary

Encl.: As above.

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BOARD OF GOVERNORS  
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA  
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Endst. No. MCI-34(41)(R-91)/2019-Med./

Dated:

Copy forwarded for information and necessary action to:-

1. The Special Chief Secretary, Health Medical and Family Welfare Deptt. & Mission Director (NHM) Incharge Government of Andhra Pradesh, 5<sup>th</sup> Block, Ground Floor Room No. 157, AP Secretariat Velagapudi Amaravathi – 522503, A.P.
2. The Director Medical Education, Amaravathi, Hanumanpet, Vijayawada, Andhra Pradesh 520003.
3. The Registrar, Dr. NTR University of Health Sciences, Vijayawada, Andhra Pradesh.
4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi.
5. The ADG(ME), Directorate of Health Services, Nirman Bhawan, New Delhi.
6. Computer Section, Medical Council of India, New Delhi
7. Guard File (UG Section).

(S. Savitha)  
Asstt. Secretary